## SELECTION AND MEMBER SERVICES COMMITTEE

# Friday, 25th April, 2014

## 2.30 pm

Darent Room, Sessions House, County Hall, Maidstone





## AGENDA

## SELECTION AND MEMBER SERVICES COMMITTEE

Friday, 25 April 2014, at 2.30 pm Darent Room, Sessions House, County Hall, Maidstone Ask for: Andrew Tait Telephone: 01622 694342

Tea/Coffee will be available 15 minutes before the start of the meeting

### Membership (9)

- Conservative (5): Mrs A D Allen (Chairman), Mr P B Carter, CBE, Mr G Cooke, Mr M C Dance and Mr B J Sweetland
- UKIP (2) Mr R A Latchford, OBE and Mr B E MacDowall
- Labour (1) Ms A Harrison

Liberal Democrat (1): Mrs T Dean

### UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

### Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes 27 November 2013 (Pages 5 8)

- 4 Members' Allowances and Expenses 2013/14 (Pages 9 22)
- 5 Amendments to County Car Policy (Pages 23 26)
- 6 Member Development Charter Plus (Pages 27 28)
- 7 Petition Scheme Review (Pages 29 42)
- 8 Revision to the Joint Accountability Protocol for the Director of Children's Services and the Lead Member for Children's Services (Pages 43 - 50)
- 9 Other items which the Chairman decides are Urgent

### EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services (01622) 694002

Tuesday, 15 April 2014